

CENLA CHRISTIAN HOME SCHOOL ASSOCIATION POLICIES AND PROCEDURES

GUIDELINES FOR POLICIES AND PROCEDURES

The CenLa Christian Home School Association (CCHSA) board will determine policies and procedures as needed. Any full member with specific concerns may write Policies and Procedures proposals. The CCHSA board will review the proposals. The CCHSA board may reject the proposal if they feel it is unnecessary. If the board agrees that there is a need for the proposed policy and/or procedure, they may revise the proposal before voting to accept it and having it become part of the regulations to be followed by the board and the group members. The CCHSA board decision shall be final. All policies and procedures shall be written in compliance with the CCHSA/Homeschool Louisiana statement of faith and statement of belief on family and education.

A. WHY DO WE NEED POLICY AND PROCEDURE GUIDELINES?

Written policies and procedures are necessary because problems that occur will be dealt with in a uniform manner. Because these policies and procedures are decided upon by the board, the president does not need to feel pressure or guilt for issuing a decision that may not be agreeable to the individual(s) who receive that decision.

B. WHEN SHOULD WE WRITE POLICY AND PROCEDURE GUIDELINES?

Whenever possible, policies and procedures should be written for problems that have NOT occurred. This will prevent the conflicts, turmoil, and personalization that happen when trying to decide how to deal with a current problem. It helps us be objective. Attempt to think of all the possible things that could go WRONG and decide how you would deal with those problems and protect the group. When problems arise that have not been foreseen, the CCHSA board members should separately prepare their proposed guidelines to handle the problems. They may ask for one or more advisors (past board members) to participate in this process. The board should then meet and discuss each proposal. After discussion, one or more of the revised versions should be voted on by the board. The majority decision shall be final and the written policy and/or procedure shall become part of the group's policy and procedure guidelines. Since members agree to current Policies and Procedures upon membership application and/or membership renewal, any revisions to the Policies and Procedures will be adopted for the next fiscal year.

POLICY ON PRODUCT/SERVICE ORAL PRESENTATIONS AT CCHSA MEETINGS AND ON WRITTEN ADVERTISEMENTS OF PRODUCT/SERVICES

A. ORAL PRESENTATION OF PRODUCTS/SERVICES AT CCHSA MEETINGS

The CCHSA board has full discretion in choosing to allow, or disallow, an oral presentation. Some considerations the board may have, are the purpose of the meeting, what is to be accomplished, the amount of time allowed, and the location/facilities where the meeting will be held. CCHSA will NOT have individuals from private or public entities orally presenting products or services for sale during meetings that have been scheduled for group members unless the members have been informed, in advance, that the meeting will include a sales presentation.

The CCHSA board MAY give permission for a display table at meetings (such as, but not limited to, the first meeting of each school year, known as the "Kick-Off Meeting"). The CCHSA board MUST decline any request for displays that disagree with the CCHSA/ Homeschool Louisiana "Statement of Faith or "Statement of Belief on Family and on Education". If a display is set up that disagrees with these statements, a CCHSA board representative will request that the display be removed immediately.

Because CCHSA is a support group for Christian home school families who choose their own method of home education and their own curriculum to use in educating their students, CCHSA *will not endorse* any product or service that is offered. Individual members may give recommendations but must not imply that CCHSA is the endorser.

B. WRITTEN ADVERTISEMENT OF PRODUCTS/SERVICES

CCHSA offers MEMBERS advertising space on the website for free. All NON- MEMBER advertisements should be submitted for review by the CCHSA board prior to acceptance. Public or private entities that desire to advertise may offer handouts for members to be picked up at activities/events (such as Kickoff).

Member's names, phone numbers, and addresses MUST NOT be given to anyone without explicit permission of the individuals. They WILL NOT be used by anyone other than CCHSA for mailing purposes. CCHSA MUST decline any advertisements for products/services that disagree with the CCHSA/ Homeschool Louisiana statement of faith or statement of belief on family and on education. If the CCHSA website editor has any question about the proposed advertisement of a member or an outside entity, then the CCHSA board will review the advertisement. The CCHSA board will have full discretion on whether the advertisement will be published.

POLICY ON ANNUAL GRADUATION

CCHSA is committed to celebrating the accomplishments and hard work of our students, as well as their parents. In light of this, the association organizes a yearly graduation commencement ceremony. For details on this event, please see Graduation Manual.

POLICY ON CO-OP

CCHSA is committed to providing a great way to become connected with other homeschool families, become part of a great community and to enrich your homeschooling experience through participation in Co-op. For details on Co-op's policies and procedures, please see Co-op manual.

CONDUCT FOR PARTICIPANTS OF CCHSA ACTIVITIES

CCHSA desires to win a good reputation from the community for all home school families. Since our name declares our Christian values, we feel a greater responsibility towards earning this good reputation. We know that guidelines must be set for how we, as a group, dress, and act. (Rules are necessary for order, and God is a God of order [1 Cor. 14:40].) We realize that those who do not homeschool are constantly evaluating us by our actions and our clothing choices. (We desire both for Christ and for home schooling (Col. 3:20, Prov. 22:15, Prov. 20:11).

Anyone who cannot comply with these guidelines will not be allowed to participate in group activities, and deliberate and open defiance of these guidelines will require the CCHSA board to review the individual membership. ALL members are responsible for explaining these rules to their own students or guests and for making sure that ANY student they see disobeying these rules is lovingly and immediately corrected.

We outline the following guidelines for dress and conduct for those who attend any group activity, class, group outing, or field trip.

STANDARDS OF DRESS

A. GENERAL

Purpose: CCHSA is committed to promoting a learning environment that honors God and reflects Christian values. This dress code policy is designed to promote modesty, respect, and a focus on inner beauty, rather than outward appearance (1 Timothy2:9-10, 1 Peter 3:3-4).

Applicability: This policy applies to all students, parents, staff, guests, and volunteers involved with CCHSA.

- 1. Jeans, pants, and slacks must be modest* and worn properly at the waistline. If they are too large to stay up on their own, then a belt must be worn. If the pants do not have belt loops and they are too large to stay at the waistline on their own, then the individual should wear something more appropriate.
- 2. Cigarette and/or alcohol logos are not allowed on any apparel, bags, hats, book sacks, etc.

 Designs that promote or glorify violence and lewd or profane designs (even if only implied) are also unacceptable on any apparel, bags, hats, book sacks, etc.
- 3. Males shall always wear a shirt.
- 4. **Shorts** must be modest* in design and must not be shorter than mid-thigh. (You should be able to bend over and move naturally and freely without fear of exposing what should be covered!)
- 5. **Dresses and skirts** should be modest* in design and must not be shorter than just above the knee. Females should not wear **dresses/tops/blouses/shirts** that are backless (majority of the back must be covered), exposes the midriff, low-cut, or revealing that show cleavage, and tight-

fitting/skin-tight. (*This includes sleeve openings that expose underwear and necklines that allow views of otherwise covered items when the female stoops over to pick up anything.*) **Dresses and skirts** should not have slits higher than just above the knee.

6. Swimwear must be modest* in design. Leg openings should not bare the buttocks and suits should not have "cut-outs." Females will not wear two-piece bikini swimsuits. Males will not wear tight brief swimsuits. Both male and female will wear dark colored shirts and shorts over their swimwear.

B. PROM

Purpose: CCHSA is excited to host the prom, a special event for our students to celebrate and have fun together. This dress code policy is designed to ensure that our students dress modestly and respectfully, reflecting Christian values and principles.

Applicability: This policy applies to all students, parents, chaperones, and guests attending the prom.

Females: Dresses and skirts should be modest* in design and must not be shorter than just above the knee. Females should not wear dresses/tops/blouses/shirts that are backless (majority of the back must be covered), exposes the midriff, low-cut, or revealing that show cleavage, and tight-fitting/skintight. (This includes sleeve openings that expose underwear and necklines that allow views of otherwise covered items when the female stoops over to pick up anything.) Dresses and skirts should not have slits higher than just above the knee.

Males: Suits, tuxedos, dress pants, and long sleeve dress shirts are acceptable. T-shirts or casual shirts, excessive jewelry or accessories, clothing with inappropriate language or imagery are NOT acceptable.

* CCHSA defines the word "modest" as "pure; innocent; not drawing lustful attention."

STANDARDS FOR CONDUCT

A. GENERAL CONDUCT

- 1. Children are always the main responsibility of the parent(s) or an appointed adult. Parent(s) or the appointed adult must see that their children are behaving appropriately during all activities, field trips, and classes. All members have an equal responsibility to ensure that students behave correctly when the parent or appointed adult is distracted, or prevented, from handling misbehavior.
- 2. If you sign up for an activity and you are unable to attend, please notify the contact person so we can let the speaker know in case they are copying handouts, bringing in extra help, etc. Also, if you did not sign up, but would like to attend, please call for the same reasons.
- 3. Be on time. The times are given with the activity. Try to be at the designated place 10 minutes before we begin. We want to allow our speakers an appropriate amount of time to present all the materials they prepared.
- 4. On field trips and in classes, children are to always remain with their parent(s) or with an appointed adult. They are never to go ahead of the speaker or stay behind the group without an adult supervisor.
- 5. Children are not to touch things on field trips unless given permission by the speaker.

- 6. At all activities children need to be courteous to their fellow students and be respectful to any adults present. If a child is not following this rule, he/she may be asked to sit out of the present activity as well as some, if not all, future activities. (Ex: During games, a child may not be willing to share and begins pushing, or a child may defy an adult's instructions for behavior.)
- 7. Several churches allow us to use their facilities. We must treat these facilities with the greatest care. Our children must not be allowed to run, or to bounce and throw balls (except in the gyms or outdoors). They must not slam doors and may not sit on, or climb on, any tables or stacked chairs. If any church-owned equipment (such as tables or chairs, etc.) is used, it must be by permission of the church and it must be returned to its proper place before we leave. Food and drink are restricted to specific areas, and you must check before bringing these items to the facilities. Church supplies should not be used at any time! Classroom decorations should not be handled or re-arranged by our students. The trash must be picked up from every area that we use (including bathrooms) and lights turned off before we leave. Accidents or damage in any area of the facility should be immediately reported to a CCHSA officer or representative so arrangements for replacement or repair can be made before ill-feeling results.
- 8. During an activity where a speaker is lecturing or when a student is reciting, giving a report, or talking about a project, all school-aged children are to remain quietly and attentively in the designated area.

B. SPECIFIC CONDUCT

- 1. **SPECIFIC VALUES** that we have committed to protect and uphold:
 - a. Profanity, violence, and lewd behavior are unacceptable and will not be tolerated.
 - b. Smoking cigarettes, vapes, or using other tobacco products will not be allowed.
 - c. Alcoholic beverages will not be allowed.
 - d. Illegal drugs, including prescription marijuana, and related paraphernalia, will not be allowed.
- 2. **BEHAVIORS** that are absolutely forbidden at CCHSA activities include, but not limited to:
 - a. Immodest clothing (See 'Standards of Dress').
 - b. Threats. CCHSA defines *threats* as an expression of an intention to inflict pain, injury, evil, or punishment on a person or thing.
 - c. Violence (fighting). CCHSA defines *violence* as physical force exerted for the purpose of violating, damaging, or abusing.
 - d. Profanity or vulgarity. CCHSA defines *profanity* as abusive, vulgar or irreverent language. CCHSA defines vulgarity as anything said, or done, that is obscene, indecent, offensive (*causing anger, resentment, or displeasure*), coarse, or bawdy.
 - e. Carrying weapons are strictly prohibited by students, including pocketknives. *The CCHSA board will consider/determine the occasional innocent oversight.*

f. Physical displays of affection between unmarried individuals. We must consider little eyes are always watching, therefore, each of us have the responsibility not to cause another to stumble. (Mathew 18:5:7)

3. DISCRIMINATION AND SEXUAL HARRASSMENT

- <u>Purpose</u>: CCHSA is committed to providing an atmosphere that is free from discrimination and sexual harassment. This policy is designed to ensure that all members are treated with respect and dignity, and to provide a clear procedure for reporting and addressing any incidents of discrimination or sexual harassment.
- 2. <u>Scope</u>: This policy applies to all members, volunteers, contractors, and third-party vendors who are affiliated with CCHSA.
- 3. <u>Definition of Discrimination</u>: Discrimination is defined as any unfair or unequal treatment of an individual or group based on race, color, religion, sex, national origin, age, disability, genetic information, or any other protected characteristic.
- 4. <u>Definition of Sexual Harassment</u>: Sexual harassment is defined as any unwelcome sexual advance, request for sexual favor, or other verbal or physical conduct of a sexual nature that creates a hostile or intimidating work environment.
- 5. **Policy**: CCHSA prohibits any form of discrimination or sexual harassment in any gathering environment. This includes, but is not limited to:
 - a. Unwelcome touching, grabbing, or fondling
 - b. Sexual comments, jokes, or gestures
 - c. Display of sexually suggestive images or objects
 - d. Unwanted advances or propositions
 - e. Discriminatory comments or behavior based on race, color, religion, sex, national origin, age, disability, genetic information, or any other protected characteristic
- 6. <u>Reporting Incidents</u>: If you experience or witness any form of discrimination or sexual harassment, please report it to any CCHSA Board Officer or CO-OP representative, staff member or volunteer, or law enforcement officers when laws have been violated. Reports can be made in person, by phone, or in writing.
- 7. <u>Investigation and Response</u>: All reports of discrimination or sexual harassment will thoroughly investigated and addressed promptly. CCHSA will take appropriate action, up to and including disciplinary action, to prevent future incidents as well as notifying law enforcement officers when warranted.
- 8. **Confidentiality:** CCHSA will maintain confidentiality to the extent possible but may need to disclose information to conduct a thorough investigation or take appropriate action.
- 9. **Retaliation:** CCHSA prohibits retaliation against any member or volunteer who reports or

participates in an investigation of discrimination or sexual harassment.

10. <u>Training</u>: CCHSA will not provide training on this policy. Families are required to police themselves.

4. BULLYING

- 1. <u>Purpose</u>: CCHSA is committed to providing a safe, respectful, and supportive learning environment for all students. This policy is designed to prevent and address bullying in our organization.
- 2. **Scope**: This policy applies to all students, parents, staff, and volunteers involved with CCHSA.
- 3. <u>Definition of Bullying</u>: Bullying is defined as any repetitive behavior that is intended to intimidate, belittle, or harm another person. This includes verbal, physical, and cyberbullying.
- 4. **Policy**: CCHSA prohibits any form of bullying or the use of foul language in our organization.
 - a. Physical bullying, such as hitting, pushing, or shoving
 - b. Verbal bullying, such as name-calling, insults, or teasing
 - c. Cyberbullying, such as sending mean or threatening messages online
 - d. Using foul language, including racist slurs
 - e. Spreading rumors or lies about someone
- 5. <u>Reporting Incidents</u>: If you experience or witness any form of bullying, please report it to a CCHSA Board Officer, CO-OP representative, staff member or volunteer immediately.
- 6. <u>Investigation and Response</u>: All reports of bullying or foul language will be thoroughly investigated and addressed promptly. CCHSA will take appropriate action, up to and including disciplinary action, to prevent future incidents.
- 7. <u>Training and Support</u>: CCHSA will not provide training on this policy. Families or required to police themselves.

DISCIPLINARY ACTION POLICY

<u>Purpose</u>: CCHSA is committed to maintaining a safe and supportive learning environment for all members. This policy outlines the disciplinary actions that will be taken in response to violations of our policies. (Also see Article VI, section 4 of Constitution and By-laws)

Policy Violations: The following behaviors are considered policy violations:

- Dress code
- Using foul language
- Use of unauthorized substances
- Bullying or harassing behavior

- Weapons
- Threats/violence
- Discrimination based on race, gender, age, or other protected characteristics
- Sexual harassment or inappropriate behavior
- Physical assault
- Article VI, section 4 of Constitution and By-laws

Disciplinary Actions may include any of the following:

- a. Verbal warning
- b. Written warning
- c. Suspension from CCHSA privileges, and/or termination of membership

<u>Investigation and Response</u>: All reports of policy violations will be thoroughly investigated by the CCHSA Board. The response will be prompt, fair, and appropriate to the severity of the violation.

<u>Suspension</u>: The member will be notified in writing of the suspension, including the reason, duration, and any conditions for reinstatement.

<u>Termination</u>: The member will be notified in writing of the termination, including the reason and effective date.

<u>Appeals Process</u>: Members may appeal disciplinary actions to the CCHSA Board Directors. The appeal must be made in writing within 14 days of the disciplinary action.

<u>Re-instatement of Membership</u>: Members should understand that CCHSA is a voluntary homeschool support organization and its members are not professionals. Therefore, reinstatement of membership that has been revoked due to disciplinary actions may require professional services or counseling, as recommended by and is at the discretion of the Board. Whereby, all request for reinstatement of membership must agree to comply with any requirements or recommendations set forth by the CCHSA board, including seeking professional services or counseling if necessary, and subject to final approval by the Board.

"All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation." (2 Corinthians 5:18-19, ESV)

<u>Acknowledgement</u>: All members and volunteers will be required to sign an acknowledgement form indicating that they have read and understood this policy.

<u>Christian Values</u>: As a Christian organization, we are called to love and respect one another, and to treat others as we would like to be treated (Matthew 7:12). We are committed to creating a safe and supportive environment for all members, and to addressing any behavior that contradicts these values.

POLICY ON WORKSHOPS/CLASSES FOR CCHSA STUDENTS

Members may plan and offer a variety of workshops or classes on days and at times they choose. It is not necessary that they be held all year. Classes may be for one hour, one day, one week, or one month, etc., according to the individual offering the opportunity. Those who desire to offer these opportunities must complete the Workshop/Class Form; available from a CCHSA board member or on the CCHSA website. The form should be submitted to the CCHSA board. The Class Form covers all questions noted below.

Classes approved by the CCHSA board will be made available (through the website and otherwise) to member families who are interested in participating. The participants are to adhere to the CCHSA standards of dress and conduct and their activities must be in line with the CCHSA Constitution and By-laws and CCHSA policies and guidelines. Members of the board are not required to directly supervise or be involved in the class or workshop. Parents must personally examine the workshop/class plan and decide whether students from their family will, or will not, participate. They should discuss concerns directly with the individual offering the workshop/class. Here is a list of questions you should consider when planning a workshop/class:

- Subject to be taught?
- Clear objectives/goals?
- Method(s) for teaching?
- Method(s) for demonstrating student achievement/accomplishment?
- Class rules?

- Age group or skill level?
- Cost and/or materials necessary?
- Refund policy?
- When? (day/time)
- Where? (location)
- How many classes

POLICIES AND GUIDELINES FOR SPORTS ACTIVITIES

Individuals who desire to coach a sport for CCHSA students must sign the "Coach's Pledge" and must agree to be accountable to, and follow the leadership/guidance of, the CCHSA board as well as the CCHSA Constitution and By-laws and the CCHSA Policies and Procedures Manual. They must also submit a 'Coach's Plan' to the CCHSA board of directors that includes the following information: NAME OF WORKSHOP/CLASS, INSTRUCTOR/COACH'S NAME, ASSISTANT(S) NAME(S), OBJECTIVES/GOALS, METHOD(S) FOR TEACHING, RULES, AGE GROUP/SKILL LEVEL, COST AND/OR NECESSARY SUPPLIES, WHEN (DAY/TIME), and WHERE (LOCATION).

- 1. The CCHSA coach or assistant coach must have current proof of standard first aid training or must have an individual with such training present at all practices and games. (A copy of the first aid card, or the name(s) of the trained individual(s), should be provided for the board.)
- 2. A first aid kit must be prepared and must be present at all practices and games.
- 3. The CCHSA "Coach's Pledge" must be signed by the coach and any assistants and turned into the CCHSA board for each school year.
- 4. The CCHSA coach or their assistant(s) must have students and parents sign the appropriate CCHSA pledges each school year.
- 5. CCHSA coaches and/or their assistant(s) should have liability release forms for the practice facility, as necessary.
- 6. CCHSA families who desire their students to participate in a CCHSA sport must sign the "Parent's Pledge" and the "Student's Pledge" and must agree to be accountable to, and follow the leadership/guidance of, the CCHSA board, as well as the CCHSA Constitution and By-laws and the CCHSA Policies and Procedures Manual. Parents are responsible for judging, if their students are physically capable of participating in the desired sport. A doctor's exam for participants is recommended.

COACH'S PLEDGE.		
l,	, offer CCHSA students my services, my time, experience, and knowledge	
as a volunteer instructor for the spor	rt of	
develop their own knowledge, skill, a with all participants during practice a student with respect and encourage verbally or physically intimidating the constructive criticism for players in p student. I will limit my physical conta opportunities for my students. Any i may participate and will not be denie competition is to have a winning teal not guaranteed playing time at each	each participant as much as possible about this sport and will help them and ability by arranging regular practice and instruction time. I will work and I will set clear guidelines for practice attendance, etc. I will treat each them to do their best, without belittling their sincere efforts and without em. Coaching methods of teaching do include loud vocal directions and tractice and during games, but I will not deliberately embarrass any act with my students to encouragement only. I will help organize game interested student who meets the guidelines for practice attendance, etc., and a place on the team, but my objective as a coach during game em. Students (and their families) must understand that each participant is game. (Participants should make me aware of any special guests that are by to find an opportunity to put them in.)	
circumstances that occur, which may confrontations by students, their par members. I may become angry, but does not let Jesus Christ shine throug anger and have another calmer indiv team and to any others for my inabilities, or allow, my students to play it their opponents. I will teach them to from play if they let me know, or I obserious consequences may result from Christ and a model for Christian attitude.	tain self-control during practice and competition regardless of the include: unfair referees, bad attitudes, misbehavior, and/or rents and relatives, and opposing coaches or players and their family I will not lose my temper, or respond (verbally or by action) in a way that gh me. I will remove myself with dignity from the temptation to react in ridual handle the situation if I am overwhelmed. I will apologize to my ity to deal with the situation. Competition is aggressive, but I will not in a manner that endangers the health and well-being of themselves or in maintain self-control in adverse circumstances and I will remove them in a loss of self-control and I will strive continually to be a witness for Jesus ude and behavior for my students and for the world. I will commit myself for the period of and I will endeavor to fulfill this commitment, as far as I	

Date: _____

Signed by:

PARENT'S PLEDGE.	
We,	, accept the coach's pledge for our student(s) in the
sport of	•
We assure the coach that the physical condition necessary for student(s) and we understand that CCHSA recommends a depractice session. We have the responsibility to support the participation and instruct our relatives to do the same. We constructive criticism during practice and games are a coach students. We understand that practices are to teach our students. We understand that practices are to teach our student is competitively trying to win when we play other time in each game. We will treat the coaches with respect a gare put into a game and how the students are instructed to to home practices unless our assistance is specifically requed disagreements we have with, the coaches will not be brough progress. They should be considered carefully before being ourselves, or our student, we will try to make a special appoint to coaches with the attitude of Jesus Christ. If we are dissa concerns for the CCHSA leadership to discuss with the coach the coaches aware of any special problems that our student	coctor's exam for each participant prior to the first coach's rules and guidelines for our student's understand that loud vocal instruction and is teaching method and will explain that to our idents as much as possible about this sport and We understand, and will explain to our families, that teams and our student is not guaranteed playing and will accept their decisions on which students play. We will limit our personal parental 'coaching' sted by the coaches. Any questions for, or int up while a game or practice session is in expressed. If they are a major concern for bintment to discuss these concerns privately with tisfied with the outcome, we will write out our nes and we will accept their decision. We will make
We recognize our responsibility to maintain self-control duric circumstances that occur, which may include: unfair referee confrontations by students, their parents and relatives, and members. We may become angry, but will not lose our tem does not let Jesus Christ shine through us. We will remove of an anger and have another calmer individual handle the situ our student, the coach, the team, and to any others for our aggressive, but we will not encourage, or allow, our student and well-being of themselves or their opponents. We will tecircumstances and we will observe them closely and let the believe that they are in danger of losing self-control. We restell-control and we will strive continually to be a witness for behavior for our students and for the world. We will commit CCHSA team for the period of and we will endeavor to fulfill	opposing coaches or players and their family per, or respond (verbally or by action) in a way that purselves with dignity from the temptation to react ation if we are overwhelmed. We will apologize to inability to deal with the situation. Competition is so to play in a manner that endangers the health ach them to maintain self-control in adverse coach know (if they don't already see it) when we alize that serious consequences may follow a loss of Jesus Christ and a model for Christian attitude and tour family as an enthusiastic supporter for this

Date: _____

Signed by:

STUDENT/PARTICIPANT'S PLEDGE.	
l,	, accept the coach's pledge in the sport of
and constructive criticism during practi embarrass me. I understand that pract this sport and develop my own knowled to win when we play other teams and I with respect and will accept their decis	delines for my participation. I understand that loud vocal instruction ice and games are a coach's teaching method and are not meant to cices are necessary in order that I might learn as much as possible about dge, skill, and ability. I understand that my coach is competitively trying I am not guaranteed playing time in each game. I will treat the coaches sions on which students are put into a game and how the students are the right of the coach to tell me how to play during a game, and completents disagree.
regardless of their skill level or ability. I have to my coaches at appropriate time my concerns were not seriously consideresponsibility to maintain self-control of occur, which may include: unfair refere parents and relatives, and opposing coawill not lose my temper, or respond (verme. I will call time-out, inform my coach anger if I am overwhelmed. I will apold with the situation. Competition is aggresself-being of myself or my opponents. that serious consequences may follow a Christ and a model for Christian attitude.	my fellow students and teammates who participate in this sport, I will respectfully, with the attitude of Jesus Christ, express any concernsines (probably before or after a game or practice session). If I feel that ered, I will follow the instruction of my parents. I recognize my during practice and competition regardless of the circumstances that res, bad attitudes, misbehavior, and/or confrontations by students, their aches or players and their family members. I may become angry, but erbally or by action) in a way that does not let Jesus Christ shine through ch, and/or remove myself with dignity from the temptation to react in egize to my coach, the team, and to any others for my inability to deal ressive, but I will not play in a manner that endangers the health and I will learn to maintain self-control in adverse circumstances. I recognize a loss of self-control and I will strive continually to be a witness for Jesus le and behavior for the world. I pledge my full participation to this I endeavor to fulfill this commitment, as far as I am able.
Signed by:	Date: